20. Of the purifiers I am the wind, Rama of warriors I;
and I am Makara of fishes ; of streams the Ganga
am I—(x. 31.)

21. Of creations the beginning and the ending, and also
the middle am I, O Arjuna. Of sciences the science of
Adhyatma, the right argument of orators I.—(x. 32.)

22. Of letters the letter A I am, and the Dvandva of a
compound; I also inexhaustible time; I the supporter
whose face turns everywhere.—(x. 33.)

23. And all-devouring death am I, and the origin of all
to come ; and of feminine qualities honour, prosperity,,
speech, memory, intelligence, constancy, forgiveness.—
(x. 34.)

24. Of hymns also Vrihatsaman ; Gayatri of metres,
am I; of months I am Margashirsha ; of seasons the-
flowery.—(x. 35.)

25. I am the gambling of the cheat, and the splendour
of splendid things I; I am victory, I am determination, and
the truth of the truthful I.—(x. 36.)

26. Of the Vrishnis Vasudeva am I ; of the Pandavas-
Dhananjaya ; of the Munis also I am Vyasa ; of wisermen
Ushana the Sage.—(x. 37.)

27. Of rulers I am the sceptre ; of those that seek
victory I am statesmanship ; and of secrets I am also-
silence; the knowledge of the knowers am I.—(x. 38.)

28. I the sapidity in waters, O son of Kunti ; I the
radiance in moon and sun ; Pranava in all the Vedas ;
sound in ether, and virility in men ;—
(vii. 8.)

29. The pure fragrance of earths and the brilliance in

fire am I ; the life in all beings, and I
am the austerity in
ascetics.—(vii, 9.)